

# Olympic College

## Application for International Admissions

BrighterEd Agent ID: \_\_\_\_\_ Counsellor: \_\_\_\_\_

### Section 1 – Student Information

#### 1.1. Personal Information *Please use all names as they appear on the passport*

Family/Last name \_\_\_\_\_  
Given name(s) \_\_\_\_\_  
Gender  Male  Female  
Date of birth \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Day/Month/Year  
Marital status  Single  Married

#### 1.2. Immigration and Visa Information

Country of Birth \_\_\_\_\_  
Country of Citizenship \_\_\_\_\_  
US Residency Status  Non-US Citizen or Non-resident  Permanent resident  
 US Citizen (students with dual citizenship included)  
Currently living in US  No  Yes (copy of your visa, I-20 and your DSO required)  
Will dependents come with you to the US?  
 No  Yes (copy of your visa, I-20 and your DSO required)  
 If Yes (How many\_\_\_\_\_. Copies of their passports required)

#### 1.3. Student Address *Where the student lives. Needed if the student hopes to pass a visa interview.*

Address \_\_\_\_\_  
City \_\_\_\_\_  
State/Province \_\_\_\_\_  
Country \_\_\_\_\_  
Postal Code \_\_\_\_\_  
Telephone \_\_\_\_\_  
Contact email \_\_\_\_\_

#### 1.4. Shipping Address *Where the admissions packet & I-20 will be shipped*

Same as above  Yes (check and skip this section)  No (complete section)  
Contact name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State/Province \_\_\_\_\_  
Country \_\_\_\_\_  
Postal Code \_\_\_\_\_  
Telephone \_\_\_\_\_  
Contact email \_\_\_\_\_

## Section 2 – Previous Studies

### 2.1. Schools Attended *List all high schools, colleges and universities, beginning with most recent*

School name \_\_\_\_\_  
Country \_\_\_\_\_  
Start date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ month / year  
End date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ month / year  
Graduated  Yes  Yes, I will  No  
Degree type  Degree  Certificate  Diploma

School name \_\_\_\_\_  
Country \_\_\_\_\_  
Start date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ month / year  
End date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ month / year  
Graduated  Yes  Yes, I will  No  
Degree type  Degree  Certificate  Diploma

School name \_\_\_\_\_  
Country \_\_\_\_\_  
Start date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ month / year  
End date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ month / year  
Graduated  Yes  Yes, I will  No  
Degree type  Degree  Certificate  Diploma

School name \_\_\_\_\_  
Country \_\_\_\_\_  
Start date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ month / year  
End date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ month / year  
Graduated  Yes  Yes, I will  No  
Degree type  Degree  Certificate  Diploma

School name \_\_\_\_\_  
Country \_\_\_\_\_  
Start date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ month / year  
End date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ month / year  
Graduated  Yes  Yes, I will  No  
Degree type  Degree  Certificate  Diploma

### 2.2. Study Gaps

Yes  No Will there be more than four months between the when you graduate your current school and when you start?

If Yes What did you do during that time? \_\_\_\_\_  
*Example: Studied at home. Traveled to Africa.*

## Section 3 – Study Plan

**3.1. Study Goal** *Check all that apply. Please number 1-4 in order of priority if wanting more than one.*

- High school completion
- Intensive English (ESL)
- Associates degree for university transfer (2+2, AA, AS – two years)
- Associates in Arts** *Check as many as interested or none if undecided*
- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Administration of Justice | <input type="checkbox"/> English            | <input type="checkbox"/> Music                |
| <input type="checkbox"/> Anthropology              | <input type="checkbox"/> Foreign Language   | <input type="checkbox"/> Office Technology    |
| <input type="checkbox"/> Art                       | <input type="checkbox"/> Geology            | <input type="checkbox"/> Physical Education   |
| <input type="checkbox"/> Biology                   | <input type="checkbox"/> History            | <input type="checkbox"/> Physics              |
| <input type="checkbox"/> Business & Economics      | <input type="checkbox"/> International Bus. | <input type="checkbox"/> Pre-Law              |
| <input type="checkbox"/> Chemistry                 | <input type="checkbox"/> Journalism/Comm.   | <input type="checkbox"/> Pre-Prof. Health     |
| <input type="checkbox"/> Computer Science          | <input type="checkbox"/> Marine Sciences    | <input type="checkbox"/> Psychology           |
| <input type="checkbox"/> Early Childhood Education | <input type="checkbox"/> Marketing          | <input type="checkbox"/> Sociology            |
| <input type="checkbox"/> Education                 | <input type="checkbox"/> Mathematics        | <input type="checkbox"/> Supportive Health    |
| <input type="checkbox"/> Engineering               | <input type="checkbox"/> Medical Laboratory | <input type="checkbox"/> Video & Theatre Arts |
- Associates in Science** *Check as many as interested or none if undecided*
- |                                    |                                      |                                  |
|------------------------------------|--------------------------------------|----------------------------------|
| <input type="checkbox"/> Biology   | <input type="checkbox"/> Engineering | <input type="checkbox"/> Physics |
| <input type="checkbox"/> Chemistry | <input type="checkbox"/> Mathematics |                                  |

- Bachelors (all four years at Olympic)
- Certificate (6 months – 1 year)
- Professional/Technical associate degree (ATA – two years)

**Associates in Technical Arts** *Check as many as interested or none if undecided*

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Accounting               | <input type="checkbox"/> Early Childhood Education | <input type="checkbox"/> Office Technology |
| <input type="checkbox"/> Admin. of Justice        | <input type="checkbox"/> Electronics               | <input type="checkbox"/> Technical Design  |
| <input type="checkbox"/> Business Management      | <input type="checkbox"/> Family Services           | <input type="checkbox"/> Welding           |
| <input type="checkbox"/> Computer Information Sys | <input type="checkbox"/> Legal Office              |  |
| <input type="checkbox"/> Culinary Arts            | <input type="checkbox"/> Medical Office            |  |

- Other or undecided

### 3.2. Intended Major(s)

- \_\_\_\_\_

**3.3. 2+2 Plan (2+2 Only)** *To which school(s) do you plan on transferring, if known?*

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> University of Washington    | <input type="checkbox"/> University of Oregon    | <input type="checkbox"/> Portland State University |
| <input type="checkbox"/> Washington State University | <input type="checkbox"/> Oregon State University | <input type="checkbox"/> Other _____               |

**3.4. Start Date** *Check all that apply. Please number in order of priority if wanting more than one.*

Term	Apply By	Classes Start
<input type="checkbox"/> <b>Winter</b> 2016-17	December 9, 2016	January 3, 2017
<input type="checkbox"/> <b>Spring</b> 2016-17	February 28, 2017	April 3, 2017
<input type="checkbox"/> <b>Summer</b> 2017-18	June 16, 2017	July 3, 2017
<input type="checkbox"/> <b>Fall</b> 2017-18	September 1, 2017	September 19, 2017
<input type="checkbox"/> <b>Winter</b> 2017-18	December 8, 2017	January 2, 2018
<input type="checkbox"/> <b>Later</b>	N/A	_____, 20____ Month or term, year

## Section 4 – Qualifications

*Note: If any tests are have not been take, but are scheduled please list the scheduled date*

### 4.1. English *Test scores must be less than two (2) years old at start of studies*

- |                                |                                |                                      |
|--------------------------------|--------------------------------|--------------------------------------|
| <input type="checkbox"/> IELTS | <input type="checkbox"/> TOEFL | <input type="checkbox"/> Other _____ |
| Score _____                    | Score _____                    | Score _____                          |
| Date ____/____/____            | Date ____/____/____            | Date ____/____/____                  |
| Day / Month / Year             | Day / Month / Year             | Day / Month / Year                   |

Is English your first language?  Yes  No

### 4.2. Test *Not needed, but can be used to meet admission requirements*

- |                              |                              |                               |                              |                                      |
|------------------------------|------------------------------|-------------------------------|------------------------------|--------------------------------------|
| <input type="checkbox"/> SAT | <input type="checkbox"/> ACT | <input type="checkbox"/> GMAT | <input type="checkbox"/> GRE | <input type="checkbox"/> Other _____ |
| Score _____                  | Score _____                  | Score _____                   | Score _____                  | Score _____                          |
| Date ____/____/____          | Date ____/____/____          | Date ____/____/____           | Date ____/____/____          | Date ____/____/____                  |
| Day / Month / Year           | Day / Month / Year           | Day / Month / Year            | Day / Month / Year           | Day / Month / Year                   |

## Section 5 – Housing

### 5.1. Housing Options

- On-campus residence hall\*
- Homestay program\*
- Will make my own arrangements
- Undecided

\*An application form will be sent to you upon admission to the college

## Section 6 – Transfer Students Only

Current visa      Visa type: \_\_\_\_\_  
                         Issue date: \_\_\_\_\_  
                         Expires: \_\_\_\_\_

I-94 information      Arrival date: \_\_\_\_\_  
                         Expires: \_\_\_\_\_

Yes     No    Will you request transfer credits (credits coming with you)?

## Section 7 – Legal Declaration

### 7.1. Financial Declaration

Olympic College requires certification of adequate financial support from applicants. This statement must be a **current original bank statement** on "original" letter with an official signature on "bank letter head" must verify a current balance with a minimum of \$17,882 USD and whether the account is in good standing. A student must be prepared to pay tuition, medical insurance, and fees by the first day of each quarter or by the August deadline for fall quarter, or at the time of registration as stated by the college policies.

I, (sign)\_\_\_\_\_ affirm that:

- I will have sufficient funds available to pay all of my necessary expenses in the amount indicated in the Tuition and Expenses section for my duration of study. The source of these funds will continue until the end of my program. I will also be able to pay for travel to and from my home country.

### 7.2. Source of Funding

- Family funds – requires an Affidavit of Support and a current official bank statement
- Personal funds – requires a current official bank statement
- Scholarship – requires a sponsoring agency letter
- U.S. sponsor – requires an Affidavit of Support and a current official bank statement

Please send these documents by email: [International@olympic.edu](mailto:International@olympic.edu), fax: 360-473-2856, or by postal mail:

International Student Programs  
Olympic College  
1600 Chester Avenue  
Bremerton, WA 98337-1699  
U.S.A

## Section 8 – Application Fee

### 8.1. Payment Option

- Check or money order (payable to Olympic College)
- Credit card (Visa or Master Card – an authorization form will be sent)
- Wire transfer to Olympic College
- Other \_\_\_\_\_

Send completed application to [admissions@brightered.com](mailto:admissions@brightered.com)